



# WEST POINT SOCIETY of NEW JERSEY

## 2018 Membership/FD/Response Form

|  |                              |          |                            |
|--|------------------------------|----------|----------------------------|
| ( Circle One)  | New                          | Renewal  | Updated Information        |
| Name   |                              |          |                            |
| Class  |                              | Cullum # |                            |
| Address  |                              |          |                            |
| City   |                              | State    | Zip                        |
| Spouse's Name  |                              |          |                            |
| Home Phone #   |                              |          |                            |
| Occupation   |                              |          |                            |
| Name of Business   |                              |          |                            |
| Business Phone #   |                              |          |                            |
| E-mail Address:  |                              |          |                            |
| Regular Membership:  | Active Duty    ARNG    USAR  |          |                            |
|  | Retired    Resigned    Other |          |                            |
| Associate Membership:  | Spouse of Graduate           |          | Parent of Cadet            |
|  | Parent of Graduate           |          | Other (Field Force Member) |
| Name of Associated Graduate/Cadet:   |                              |          | Class:                     |
| 2018 Membership Dues<br>*Widows, Widowers , and Gold Star<br>Parents of Graduates are exempt |                              | \$ 30.00 |                            |

### 24 March 2018 Founder's Day Reservation    ( RSVP NLT 17 March)

| Names to appear on Place Cards   | Prime Rib | Chicken | Salmon | Vegetarian | Meal Cost<br>\$90.00 Society Members and their Guests<br>\$100.00 Non-Members |
|--|-----------|---------|--------|------------|---|
|  |           |         |        |            |   |
|  |           |         |        |            |   |
|  |           |         |        |            |   |
|  |           |         |        |            |   |
| I would like to Sponsor an Admitted Cadet at \$90.00 each.<br>Number _____ x \$90.00 |           |         |        |            |   |
| (POC: Tony Smith, C:732-513-2195, E: oldcorps78@comcast.net                          |           |         |        | Total      | \$  |

## Would you attend these potential Society sponsored events?

| Events  | Yes | No | Undecided |
|---|-----|----|-----------|
| A tailgate at a West Point home football game.  |     |    |           |
| A coordinated North/Central/South Jersey pay as you go "GO ARMY" rally at a local eatery to view a televised away football game.                          |     |    |           |
| A coordinated North/Central/South Jersey pay as you go "Benny Havens" night at a local eatery.  |     |    |           |
| A family oriented get together in the party area of the Blue Claws (Lakewood), Thunder (Trenton) or Jackals (Little Falls) NJ semi -pro baseball Stadium. |     |    |           |
| A tailgate to support an Army Sports Team (other than DIV 1 Football) traveling to NJ. ( Soccer, Crew, Sprint Football, Baseball, Softball, etc)          |     |    |           |
| The Annual West Point Charity Golf Scramble, held 1 JUNE at Gambler Ridge GC, in Cream Ridge, NJ, to benefit the Fisher House Foundation                  |     |    |           |
| Other ideas:  |     |    |           |

| Member Survey- Please check all applicable |  |
|--|--|
|  | I am willing to serve on the West Point Society Board of Governors.                                |
|  | I am willing to assist local Senator Offices in interviewing potential service academy applicants. |
|  | I am willing to mentor active duty graduates.  |
|  | I am willing to sponsor a New Jersey high school and the Eisenhower Leadership Award.              |
|  | I am willing to assist the USMA NJ Field Force in cadet candidate recruiting activities            |
|  | I am willing to assist in networking activities.   |
|  | I am willing to participate in : (Example)   |

### 2018 Society Summary Invoice

|   |           |
|---|-----------|
| 1. Membership ( \$30.00 each)   | \$        |
| 2. Founder's Day Reservations (\$90 or \$100 each)                      | \$        |
| 3. License Plates (\$50.00 plus copy of registration)                   | \$        |
| 4. Contribution to the Dwight David Eisenhower Leadership Fund*         | \$        |
| 5. Contribution to the WPSNJ General Operating Expenses*                | \$        |
| <b>Total Enclosed</b>   | <b>\$</b> |
| Please make check payable to WPSNJ and mail together with this form to: |           |
| West Point Society of New Jersey<br>P.O. Box 763<br>Red Bank, NJ 07701  |           |
| *100% Tax Deductible  |           |

**GO ARMY! BEAT NAVY!**